

Sub: **Agritech Bharat 2026 (1<sup>st</sup>) from 02 to 05 December 2026 at Yashobhoomi Convention Centre (IICC) New Delhi, India**

Dear Members of AMMA-India,

**Radeecal Communications is organizing Agritech Bharat 2026 (1<sup>st</sup> edition) in association with Agricultural Machinery Manufacturers Association (AMMA-India) from 02 to 05 December 2026 at Yashobhoomi Convention Centre (IICC), New Delhi, India. The exhibition includes the display of Agricultural Technologies & Allied Industries.**

With the **Theme: Tech Driven Farming for tomorrow's India**, we anticipate participation from **250+ organizations** and expect to welcome over **25000+ industry professionals**, from across the country, offering unparalleled opportunities for **brand visibility, networking, and collaboration**. As India's most strategic B2B platform for the agri-tech and allied industries, it brings together global stakeholders, manufacturers, policymakers, investors, exporters, agripreneurs, agricultural experts, researchers, top government officials and industry professionals to share knowledge and showcase the latest trends, technologies, and best practices in agriculture.

### **Key Highlights**

- ✓ Prime International Exhibition on Agriculture Technology
- ✓ International Buyer delegation program
- ✓ B2B Buyer Exhibitor meet
- ✓ Knowledge Sessions
- ✓ Launch Pad for Agri Innovations
- ✓ Live Product Demos
- ✓ Pitch Zones for startups and innovations

I would like to take this opportunity to invite the participation/ Sponsorship of your esteemed organization in Agritech Bharat 2026. Your involvement would not only contribute to the success of the event but would also help in furthering the development of sustainable agriculture and rural innovation. Please find attached the **Brochure and Floor Plan** for your review and consideration.

Prices:

Raw Space: Rs.10,000 m<sup>2</sup> + GST **(Rs. 7,500/- + GST for members of AMMA-India)**

Shell Scheme: Rs. 11,000 m<sup>2</sup> + GST **(Rs. 8,250/- + GST for members of AMMA-India)**

For More Information, please contact

**Radeecal Communications**

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Brochures attached